July 25-August 7, 2005 1130 Total [801 Weighted] 339 Traditional Families [183 Weighted] 240 Non-Traditional Families [67 Weighted]

RELIGION AND ETHICS NEWSWEEKLY FREQUENCY QUESTIONNAIRE

Q.3 Are you married, single, separated, divorced, or widowed?

| | | Tradi | Non |
|----------------|-------|--------|------|
| | Total | tional | Trad |
| Married | 58 | 100 | - |
| Single | 20 | - | 52 |
| Separated | 3 | - | 11 |
| Divorced | 10 | - | 30 |
| Widowed | 9 | - | 7 |
| (DK/REF) | 1 | - | - |
| (ref:MARITAL2) | | | |

[330 Respondents]

Q.4 (IF SINGLE/SEPARATED/DIVORCED OR WIDOWED) Do you have a partner who lives with you, a partner who does NOT live with you, or are you mostly on your own?

| | | Tradi | Non |
|-----------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Partner who lives with me | 12 | - | 19 |
| Partner who does not live with me | 8 | - | 11 |
| On own | 77 | - | 69 |
| (DK/REF) | 2 | - | 1 |
| (ref:MARITAL6) | | | |

Q.5 How many times have you been married?

| | | Tradi | Non |
|----------------------|-------|--------|------|
| | Total | tional | Trad |
| 0 | 17 | 0 | 38 |
| 1 | 60 | 80 | 39 |
| 2 | 16 | 18 | 17 |
| 3 | 4 | 2 | 3 |
| 4 | 1 | 1 | 0 |
| 5 or more | 0 | - | 1 |
| (Don't know/refused) | 1 | - | 1 |
| (ref:MARITAL5) | | | |

Q.6 Now, I am going to read you a list of concerns that people have. Which concern worries you the most? And which is your second concern?

| | | Tradi | Non |
|------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Situation in Iraq | 26 | 18 | 21 |
| Social Security and Medicare | 21 | 14 | 16 |
| Health care | 19 | 17 | 19 |
| The economy and jobs | 19 | 18 | 23 |
| Education | 18 | 26 | 31 |
| Moral values | 18 | 25 | 15 |
| Fighting terrorism | 16 | 16 | 12 |
| Crime and Illegal Drugs | 13 | 15 | 20 |
| Homeland security | 12 | 15 | 10 |
| Big government | 9 | 8 | 6 |
| Taxes | 8 | 8 | 5 |
| The environment | 8 | 8 | 7 |
| (None of these) | 1 | 1 | 1 |
| (Don't know/refused) | 2 | 2 | 2 |
| (ref:CONCERN1) | | | |

Q.7 Are there any children 18 years of age or younger living at home?

| | | Tradi | Non |
|----------------------|-------|--------|------|
| | Total | tional | Trad |
| Yes | 31 | 100 | 100 |
| No | 68 | - | - |
| (Don't know/refused) | 0 | - | - |
| (ref:KIDS) | | | |

[251 Respondents]

Q.8 (IF HAVE KIDS) How many children live in your household?

| | Total | Tradi tional | Non Trad |
|----------------------|-------|-----------------|-------------|
| 1 | 34 | 30 | 44 |
| 2 | 38 | 41 | 32 |
| 3 | 18 | 19 | 16 |
| 4 | 7 | 7 | 6 |
| 5 | 1 | 1 | 1 |
| 6 | 1 | 1 | 1 |
| 7 | 1 | 1 | - |
| 8 or more | | _ | 0 |
| (Don't know/Refused) | | - | - |
| (ref:NUMKIDS) | | | |

[251 Respondents]

Q.9 (IF HAVE KIDS) Thinking about the children 18 years or younger who live in your household, what is the age of the oldest child?

| | Total | Tradi tional | 1 1011 |
|---------------|-------|-----------------|--------|
| 0-4 | 34 | 37 | 25 |
| 5-9 | 41 | 42 | 36 |
| 10-14 | 39 | 38 | 43 |
| 15-18 | 37 | 36 | 39 |
| (ref:AGEKID1) | | | |

[251 Respondents]

Q.10 (IF HAVE KIDS) Is this child yours by birth, yours by adoption, a step-child, a grandchild, or unrelated to you?

| | | Tradi | Non |
|---------------------|-------|--------|------|
| | Total | tional | Trad |
| Yours by birth | 88 | 92 | 79 |
| Yours by adoption | 3 | 4 | 3 |
| A step-child. | 6 | 7 | 4 |
| A grandchild | 6 | 4 | 11 |
| Unrelated | 2 | 1 | 4 |
| Other family member | 2 | 1 | 5 |
| Other | 2 | 0 | 8 |
| (DK) | 1 | 1 | 1 |
| (Ref) | 1 | 1 | 2 |
| (ref:KIDBORN1) | | | |

[214 Respondents]

Q.25 (IF OLDEST CHILD 5 OR OLDER) Thinking about the oldest child that still lives with you, what kind of school are they in? Is it public school, religious school, non-religious private school, or are they home schooled?

| | Total | Tradi tional | Non Trad |
|------------------------------|-------|-----------------|-------------|
| Public school | 80 | 79 | 83 |
| Religious school | 8 | 8 | 6 |
| Non-religious private school | 2 | 1 | 4 |
| Home schooled | 5 | 6 | 2 |
| Post-secondary | 2 | 3 | 2 |
| Other | 2 | 2 | 2 |
| (DK/REF) | 1 | 0 | 1 |
| (ref:EDUCKID1) | | | |

Q.26 Moral values can mean different things to different people. I am going to read to you a list of phrases, and please tell me which of the following choices best describes what moral values means to you.

| | | Tradi | Non |
|------------------------------------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Personal values, such as honesty and responsibility | 36 | 40 | 36 |
| Family values, such as trying to protect children from sex | | | |
| and violence on TV and the Internet | 26 | 29 | 31 |
| Social issues, such as abortion or gay marriage | 10 | 8 | 5 |
| Social justice, such as preventing human rights abuses or | | | |
| discrimination | 10 | 5 | 10 |
| Compassion and concern for the sick or needy | 8 | 5 | 11 |
| (ALL) | 9 | 10 | 7 |
| (NONE) | 1 | 1 | - |
| (OTHER) | 1 | 0 | 0 |
| (DK/REF) | 1 | 1 | 1 |
| (ref:MORALV) | | | |

Q.27 When I say the word "family" people may think of different things. Some may think of a mother, father, and children, whereas others may think of being with a long-term partner or just a parent alone with a child. How about for you? How do you define a "family"?

| | Total | Tradi tional | Non Trad |
|--------------------------------------------------|---------|-----------------|-------------|
| NUCLEAR FAMILY (MENTIONS CHILDREN) | - 0 000 | 49 | 39 |
| Mother, father and children | | 30 | 14 |
| Children | | 9 | 14 |
| Husband, wife and children | | 6 | 2 |
| One parent and child | | 3 | 9 |
| Married couple with kids | | 1 | 1 |
| NUCLEAR FAMILY (DOES NOT MENTION | | | |
| CHILDREN) | 20 | 16 | 23 |
| Parent/Parents | | 9 | 13 |
| Immediate family | | 4 | 6 |
| Man and woman | | 2 | 1 |
| Related by marriage or blood | | 0 | 2 |
| Husband and wife | | 1 | 1 |
| Brother, sister, siblings | 1 | 1 | 0 |
| INCLUDES EXTENDED FAMILY AND | | | |
| RELATIVES | 10 | 12 | 11 |
| The whole family/entire family/extended family | 8 | 10 | 9 |
| Relatives | 2 | 1 | 1 |
| Grandparents | 0 | 0 | 1 |
| Being with parents | 0 | - | 0 |
| PEOPLE CONNECTED THROUGH EMOTION, | | | |
| NOT RELATED | 9 | 7 | 12 |
| People who care for each other | 3 | 3 | 4 |
| Close group of people/ Anyone close to you | 2 | 2 | 3 |
| People working towards common goals and needs | 1 | 0 | 0 |
| People you put trust in | | - | 1 |
| Loving relationships | 1 | 0 | 2 |
| Loving people/ Loved ones/ Anyone who loves you | 1 | 2 | 2 |
| Being with each other/being together | | - | - |
| PLACE OR LIVING ARRANGEMENT | | 6 | 8 |
| People who live together and care for each other | | 3 | 4 |
| Whoever lives with you/ Anyone you live with/ | | 0 | 2 |
| Caring/Loving/Nurturing environment | | 2 | 1 |
| People who live in harmony with each other | | 0 | 0 |
| Living together | | 1 | 1 |
| A home | 0 | 0 | 0 |

Q.27 Continued

| | Total | Tradi tional | Non Trad |
|----------------------------------------------------|-------|-----------------|-------------|
| FAMILY IS A FEELING (META-FAMILY) | | 4 | 4 |
| Caring | | 0 | 0 |
| Love | | 2 | 1 |
| Togetherness | | 1 | - |
| Union | | 1 | 1 |
| Mutual love | | 1 | - |
| Closeness | | - | 1 |
| Safe place with love | | _ | 1 |
| PEOPLE CONNECTED THROUGH EMOTION, | | | - |
| RELATED | 3 | 4 | 4 |
| Unity and love of relations | | 3 | 1 |
| Related people who care about each other | | 0 | 2 |
| Love between parents and children | | 1 | 0 |
| CIRCLE OF FRIENDS, NOT RELATED | | 5 | 8 |
| Partnership/partner/long-term partner | | 2 | 4 |
| Everyone | | 2 | 2 |
| Friends | | _ 1 | - 1 |
| SUPPORT | | 2 | 1 |
| Support | | 1 | - |
| Support for each other financially and emotionally | | 1 | 0 |
| Responsibility | | 0 | 1 |
| FAITH/CHURCH | | Ŏ | 0 |
| Church | | 0 | 0 |
| Religion | | - | - |
| As it is in the Bible | | _ | _ |
| DIFFICULT TO DEFINE | | 2 | 2 |
| Family is what you make it | | _ 1 | 1 |
| Depends on the person | | 0 | 1 |
| Not easy to say | | 0 | - |
| OTHER | | _ | 0 |
| Other | | _ | 0 |
| DON'T KNOW/REFUSED | | 2 | 3 |
| Don't know | | 2 | 2 |
| Refused | | - | 1 |
| (ref:FAMILY) | | | • |

Q.28 When it comes to housework, do you do more, does your spouse or partner do more, do you share tasks equally, or does someone else do it?

| | | Tradi | Non | |
|--------------------------|-------|--------|------|--|
| | Total | tional | Trad | |
| I do more | 44 | 33 | 69 | |
| Spouse/partner does more | 10 | 16 | 3 | |
| Share tasks equally | 37 | 49 | 19 | |
| Someone else does it | 5 | 3 | 6 | |
| (Does not apply) | 4 | - | 3 | |
| (DK/REF) | 0 | 0 | - | |
| (ref:DOL1) | | | | |

[251 Respondents]

Q.29 (IF HAVE KIDS) When it comes to child care, do you do more, does your spouse or partner do more, do you share tasks equally, or does someone else do it?

| | | Tradi | Non |
|--------------------------|-------|--------|------|
| | Total | tional | Trad |
| I do more | 38 | 29 | 60 |
| Spouse/partner does more | 14 | 18 | 2 |
| Share tasks equally | 41 | 48 | 24 |
| Someone else does it | 3 | 2 | 7 |
| (Does not apply) | 4 | 3 | 8 |
| (DK/REF) | | - | - |
| (ref:DOL2) | | | |

Q.30 Who do you regard as your head of household?

| | | Tradi | Non |
|-------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Self | 54 | 38 | 76 |
| Spouse/partner | 20 | 36 | 5 |
| Both me and my spouse/partner | 21 | 25 | 7 |
| No one | 2 | 1 | 3 |
| Mother | 1 | 0 | 2 |
| Father | 1 | - | 3 |
| Parent | 0 | - | 2 |
| Someone else | 1 | 0 | 1 |
| (Don't know) | 1 | - | 1 |
| (Refused) | | - | - |
| (ref:HEADOFHH) | | | |

Q.31 If you were to consider your life in general, how happy or unhappy would you say you are, on the whole – completely happy, very happy, fairly happy, neither happy nor unhappy, fairly unhappy, very unhappy, or completely unhappy?

| | | Tradi | Non |
|-----------------------------|-------|--------|------|
| | Total | tional | Trad |
| Completely happy | 22 | 29 | 11 |
| Very happy | 44 | 46 | 32 |
| Fairly happy | | 24 | 44 |
| Neither happy nor unhappy | 4 | 1 | 5 |
| Fairly unhappy | | 0 | 4 |
| Very unhappy | | 0 | 1 |
| Completely unhappy | 0 | - | 1 |
| (DK/REF) | | 0 | 2 |
| Total Happy | 93 | 98 | 87 |
| Total Unhappy | | 1 | 6 |
| Happy - Unhappy(ref:HAPPY2) | 90 | 97 | 81 |

Q.32 All things considered, how satisfied are you with your family life? Would you say you are completely satisfied, very satisfied, fairly satisfied, neither satisfied nor dissatisfied, fairly dissatisfied, very dissatisfied, or completely dissatisfied?

| | Total | Tradi tional | Non Trad |
|---------------------------------------|-------|-----------------|-------------|
| Completely satisfied | 32 | 40 | 16 |
| Very satisfied | 40 | 42 | 37 |
| Fairly satisfied | 21 | 15 | 34 |
| Neither satisfied nor dissatisfied | 3 | 1 | 5 |
| Fairly dissatisfied | 2 | 1 | 5 |
| Very dissatisfied | | 1 | 1 |
| Completely dissatisfied | | - | 1 |
| (DK/REF) | | 0 | 1 |
| Total Satisfied | 93 | 97 | 88 |
| Total Dissatisfied | 4 | 2 | 7 |
| Satisfied - Dissatisfied (ref:SATFAM) | 89 | 95 | 81 |

[251 Respondents]

Q.33 (IF HAVE KIDS) Now I am going to read to you a list of things some parents worry about. Please tell me how much you worry about each of the following.

| | | | Only | Not | | | |
|---------------------------------------------------|-----|------|-------|-----|-----|-----------|--------|
| | A | | A | At | DK/ | | Lttle/ |
| | Lot | Some | Lttle | All | Ref | Some | Not |
| 33 The negative influence of other kids on your | | | | | | | |
| child | 43 | 30 | 18 | 9 | 0 | 72 | 27 |
| Traditional | | 32 | 20 | 8 | 0 | 72 | 28 |
| Non-Traditional | 53 | 20 | 14 | 11 | 1 | 73 | 25 |
| 34 The low quality of public schools | 46 | 25 | 14 | 14 | 1 | 71 | 28 |
| Traditional | 42 | 27 | 15 | 14 | 2 | 69 | 30 |
| Non-Traditional | 57 | 20 | 10 | 13 | 0 | 76 | 24 |
| 35 Your child maintaining the religious tradition | | | | | | | |
| he or she was brought up in | 26 | 27 | 21 | 25 | 1 | 53 | 46 |
| Traditional | 25 | 30 | 21 | 24 | 1 | 55 | 44 |
| Non-Traditional | 29 | 18 | 22 | 30 | 1 | 47 | 52 |
| 36 Paying bills and making ends meet | 41 | 27 | 21 | 12 | 1 | 67 | 32 |
| Traditional | | 30 | 22 | 14 | 1 | 63 | 36 |
| Non-Traditional | | 16 | 16 | 6 | 1 | 77 | 22 |
| 37 Juggling the demands of work and family | 34 | 31 | 17 | 17 | 1 | 65 | 34 |
| Traditional | | 35 | 17 | 19 | 1 | 63 | 36 |
| Non-Traditional | 49 | 22 | 14 | 13 | 2 | 71 | 27 |
| 38 Getting health insurance and good medical | | | | | | | |
| care for your child | 42 | 20 | 17 | 21 | 0 | 62 | 37 |
| Traditional | 36 | 22 | 18 | 23 | 0 | 58 | 42 |
| Non-Traditional | 58 | 15 | 13 | 14 | 1 | 72 | 27 |
| 39 Your child learning the right values from | | | | | | | |
| his/her teachers at school | 40 | 27 | 15 | 18 | 1 | 67 | 32 |
| Traditional | 37 | 29 | 13 | 20 | 1 | 65 | 34 |
| Non-Traditional | 49 | 20 | 19 | 10 | 2 | 69 | 29 |
| 40 Your child seeing too much sex or violence | | | | | | | |
| from video games, television and movies | 40 | 26 | 21 | 13 | 1 | 66 | 34 |
| Traditional | | 28 | 21 | 12 | 1 | 66 | 33 |
| Non-Traditional (ref:KIDWORRY) | 46 | 17 | 21 | 15 | 0 | 64 | 36 |

Q.41 Now I am going to read to you two statements about children. Please tell me which comes closer to your views.

Children should be encouraged to decide their religious views on their own.

OR

Parents should encourage their children to accept their parents' faith.

| | Total | Tradi tional | Non Trad |
|---------------------------------------------------------|-------|-----------------|-------------|
| Children should be encouraged to decide their religious | | | |
| views on their own, strongly | 43 | 36 | 45 |
| Children should be encouraged to decide their religious | | | |
| views on their own, somewhat | 17 | 24 | 18 |
| Parents should encourage their children to accept their | | | |
| parents' faith, somewhat | 9 | 10 | 10 |
| Parents should encourage their children to accept their | | | |
| parents' faith, strongly | 24 | 24 | 21 |
| (BOTH) | 2 | 3 | 1 |
| (NEITHER) | | 1 | 0 |
| (DEPENDS) | | 2 | 2 |
| (DK/REF) | | 1 | 2 |
| Total Own views | 60 | 60 | 63 |
| Total Parents' faith | 33 | 34 | 31 |
| Own views – Parents' faith(ref:RELCHOIC) | 27 | 26 | 32 |

[251 Respondents]

Q.42 (IF HAVE KIDS) Do you think your kids will be more religious than you, less religious than you or as religious as you when they grow up, or are you not sure?

| | | Tradi | Non |
|------------------|-------|--------|------|
| | Total | tional | Trad |
| More religious | 15 | 15 | 12 |
| Less religious | 6 | 6 | 7 |
| As religious | | 36 | 24 |
| Not sure | 45 | 42 | 55 |
| (DOES NOT APPLY) | 1 | 1 | 2 |
| (REFUSED) | 0 | 1 | - |
| (ref:TRANSMT1) | | | |

[251 Respondents]

Q.43 (IF HAVE KIDS) How likely is it that your children will be of the same denomination or faith tradition as you when they grow up? Would you say it is very likely, somewhat likely, not too likely, not at all likely, or are you not sure?

| | | Tradi | Non |
|--------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Very likely | 45 | 48 | 38 |
| Somewhat likely | 28 | 28 | 29 |
| Not too likely | 4 | 4 | 3 |
| Not at all likely | 2 | 1 | 3 |
| Not sure | 19 | 18 | 25 |
| (DOES NOT APPLY) | 1 | 1 | 2 |
| (REFUSED) | | - | - |
| Total Likely | 74 | 76 | 67 |
| Total Not likely(ref:TRANSMT2) | 6 | 5 | 6 |
| | | | |

Q.44 In terms of your job status, are you employed full-time, employed part-time, unemployed but looking for work, retired, a student, or a homemaker?

| | | Tradi | Non |
|---------------------|-------|--------|------|
| | Total | tional | Trad |
| Employed, full-time | 45 | 65 | 53 |
| Employed, part-time | 11 | 12 | 11 |
| Unemployed | 5 | 2 | 10 |
| Retired | 27 | 3 | 6 |
| Student | 3 | 2 | 6 |
| Homemaker | 8 | 15 | 12 |
| (Other) | 2 | 1 | 2 |
| (DK/REF) | 0 | - | - |
| (ref:EMPLOY) | | | |

[532 Respondents]

Q.45 (IF MARRIED/WITH PARTNER) How about your spouse or partner? In terms of your spouse's or partner's job status, is your spouse or partner employed full-time, employed part-time, unemployed but looking for work, retired, a student, or a homemaker?

| | | Tradi | Non |
|---------------------|-------|--------|------|
| | Total | tional | Trad |
| Employed, full-time | 59 | 69 | 68 |
| Employed, part-time | 6 | 8 | 9 |
| Unemployed | 3 | 3 | 7 |
| Retired | 20 | 3 | 6 |
| Student | 1 | 1 | 2 |
| Homemaker | 9 | 14 | 2 |
| (Other) | 2 | 2 | 4 |
| (DK/REF) | 1 | 0 | 2 |
| (ref:EMPLOYSP) | | | |

[417 Respondents]

Q.46 (WOMEN) How important is it to you to have a career? Is it very important, somewhat important, not too important, not at all important?

| | PD 4 1 | Tradi | Non |
|----------------------|------------|-----------|------|
| | Total | tional | Trad |
| Very important | | 30 | 62 |
| Somewhat important | 26 | 38 | 23 |
| Not too important | 12 | 17 | 6 |
| Not at all important | 15 | 14 | 9 |
| (DK/REF) | 1 | 1 | 1 |
| m . 14 | 5 2 | 60 | 0.5 |
| Total Important | 73 | 68 | 85 |
| Total Not important | 26 | 32 | 14 |
| (ref:CAREER) | | | |

Q.47 Please tell me whether you agree or disagree with the following statement: It has been difficult for me to spend time with my family because of the amount of time I spend on my job.

| | | Tradi | Non |
|--------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Strongly agree | 19 | 20 | 28 |
| Somewhat agree | 10 | 16 | 13 |
| Somewhat disagree | 23 | 22 | 26 |
| Strongly disagree | 41 | 41 | 29 |
| (Don't know/refused) | 7 | 2 | 3 |
| Total Agree | 29 | 36 | 42 |
| Total Disagree | 63 | 62 | 55 |
| Agree - Disagree(ref:WORKFAM2) | 34 | -26 | -13 |

Q.48 Do you think abortion should be legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

| | Total | Tradi tional | Non Trad |
|-------------------------------|-------|-----------------|-------------|
| Legal in all cases. | 18 | 13 | 21 |
| Legal in most cases | 30 | 33 | 36 |
| Illegal in most cases | 28 | 31 | 20 |
| Illegal in all cases | 17 | 20 | 15 |
| (DK/REF) | 7 | 4 | 8 |
| Total Legal | 48 | 45 | 57 |
| Total Illegal | 45 | 51 | 35 |
| Legal - Illegal(ref:ABORTION) | 3 | -6 | 23 |

Q.49 In your view, should the GOVERNMENT start up programs that encourage people to get and stay married, or should the GOVERNMENT stay out of this?

| | | Tradi | Non |
|------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Encourage marriage, strongly | 11 | 14 | 13 |
| Encourage marriage, somewhat | 5 | 8 | 3 |
| Stay out, somewhat | 13 | 18 | 14 |
| Stay out, strongly | 69 | 57 | 66 |
| (BOTH) | | - | - |
| (NEITHER) | | - | - |
| (DEPENDS) | | - | 1 |
| (DK/REF) | 2 | 2 | 3 |
| Total Encourage marriage | 16 | 22 | 17 |
| Total Stay out | 82 | 76 | 80 |
| Encourage - Stay out | 66 | -53 | -63 |

Q.50 Now I am going to read to you a list of statements about marriage. Which of the following statements comes closest to your view about the proper legal status of marriage?

| | Total | Tradi tional | Non Trad |
|-------------------------------------------------------|-------|-----------------|-------------|
| The law should define marriage as a union between one | | | |
| man and one woman. | 59 | 61 | 50 |
| The law should define marriage as a union between one | | | |
| man and one woman, but recognize legal agreements | | | |
| between same-sex couples. | 14 | 14 | 12 |
| The law should define marriage as a union between two | | | |
| people, regardless of their gender. | 25 | 24 | 36 |
| (NONE) | 1 | 1 | 2 |
| (REFUSED) | 1 | 1 | - |
| (DONT KNOW/REMEMBER) | 1 | - | 1 |
| (ref:JGMAR) | | | |

Q.51 Do you favor or oppose adoption rights for gays and lesbians so they can legally adopt children?

| | T-4-1 | Tradi | Non |
|----------------------|-------|--------|------|
| | Total | tional | Trad |
| Strongly favor | 24 | 23 | 30 |
| Somewhat favor | 20 | 24 | 24 |
| Somewhat oppose | 10 | 10 | 7 |
| Strongly oppose | 37 | 35 | 27 |
| (Don't know/refused) | 10 | 9 | 12 |
| Total Favor | 43 | 46 | 54 |
| Total Oppose | 47 | 45 | 34 |
| Favor - Oppose | 3 | 1 | 20 |
| (ref:GAYADOPT) | | | |

Q.52 Please tell me if you agree or disagree with the following statement. Parents should get tax-funded vouchers they can use to help pay for tuition for their children to attend private or religious schools instead of public schools?

| | | Tradi | Non |
|-------------------|-------|--------|------|
| | Total | tional | Trad |
| Strongly agree | 31 | 40 | 45 |
| Somewhat agree | 18 | 24 | 21 |
| Somewhat disagree | 14 | 12 | 14 |
| Strongly disagree | 31 | 21 | 17 |
| (Neither) | 1 | 2 | 0 |
| (DK/REF) | 4 | 2 | 2 |
| Total Agree | 49 | 64 | 66 |
| Total Disagree | 45 | 33 | 31 |
| Agree - Disagree | 4 | 31 | 35 |
| (ref:VOUCHER) | | | |

Q.53 Now I am going to read to you a list of statements. For each of the following, please tell me if you agree or disagree with the statement. If you neither agree nor disagree with the statement, please say so.

| agree of disagree with the statement. | ı you ı | icitiici t | igice ii | | Strng | tii tiic | stateme | Total | - |
|-----------------------------------------|---------|------------|----------|-------|-------|----------|-----------|-------|-------|
| | Ctuna | Consent | | Dis | Dis | DIZ/ | Total | | Agree |
| | | Smwt | | | | | | | Dia |
| | Agree | Agree | INUIT | agree | agree | Kei | Agree | agree | Dis |
| 53 Married people are generally | 22 | 1.7 | 1.1 | 1.7 | 1.6 | 0 | 40 | 22 | 1.0 |
| happier than unmarried people | | 17 | 11 | 17 | 16 | 8 | 49 | 33 | 16 |
| Traditional | | 22 | 10 | 21 | 12 | 5 | 51 | 33 | 19 |
| Non-Traditional | 13 | 14 | 6 | 28 | 35 | 4 | 27 | 63 | -35 |
| 54 It is all right for a couple to live | | | | | | | | | |
| together without intending to get | | | | | | | | | |
| married. | 28 | 21 | 4 | 13 | 33 | 2 | 49 | 46 | 3 |
| Traditional | | 24 | 3 | 17 | 34 | 1 | 46 | 50 | -4 |
| Non-Traditional | | 20 | 4 | 16 | 20 | 1 | 59 | 36 | 23 |
| Non-1 raditional | 39 | 20 | 4 | 10 | 20 | 1 | 39 | 30 | 23 |
| 55 It's a good idea for a couple who | | | | | | | | | |
| intend to get married to live together | | | | | | | | | |
| first. | 22 | 18 | 6 | 17 | 34 | 2 | 40 | 51 | -11 |
| Traditional | 21 | 18 | 6 | 20 | 34 | 1 | 38 | 54 | -16 |
| Non-Traditional | | 23 | 5 | 16 | 16 | 3 | 61 | 32 | 29 |
| 56 Diama is asset lead to be a | | | | | | | | | |
| 56 Divorce is usually the best | | | | | | | | | |
| solution when a couple can't seem to | | | _ | 4.0 | • • | • | | 4.0 | |
| work out their marriage problems | | 25 | 5 | 18 | 23 | 3 | 52 | 40 | 12 |
| Traditional | | 23 | 4 | 25 | 32 | 1 | 38 | 57 | -19 |
| Non-Traditional | 33 | 21 | 5 | 15 | 25 | 1 | 54 | 40 | 14 |
| 57 It is better for children if their | | | | | | | | | |
| parents are married. | 68 | 11 | 3 | 8 | 8 | 2 | 80 | 16 | 64 |
| Traditional | | 13 | 5 | 7 | 6 | 1 | 81 | 13 | 68 |
| Non-Traditional | | 14 | 6 | 14 | 21 | 1 | 57 | 35 | 22 |
| . | | 0 | | | 40 | _ | | | |
| 58 Divorce is a sin. | | 8 | 4 | 21 | 48 | 5 | 22 | 69 | -47 |
| Traditional | | 11 | 4 | 26 | 42 | 2 | 26 | 68 | -42 |
| Non-Traditional | 15 | 9 | 6 | 18 | 49 | 3 | 24 | 67 | -43 |
| 59 God's plan for marriage is one | | | | | | | | | |
| man, one woman, for life | 60 | 10 | 4 | 9 | 13 | 4 | 71 | 22 | 49 |
| Traditional | | 11 | 3 | 9 | 11 | 2 | 75 | 20 | 55 |
| Non-Traditional | | 14 | 3 | 10 | 16 | 2 | 69 | 26 | 43 |
| | | | | | | | | | |
| 60 Love is what makes a family, and | | | | | | | | | |
| it doesn't matter if parents are gay or | | | | | | | | | |
| straight, married or single | 38 | 17 | 2 | 9 | 29 | 4 | 55 | 38 | 17 |
| Traditional | 39 | 18 | 3 | 8 | 32 | 1 | 56 | 40 | 16 |
| Non-Traditional | 56 | 18 | 3 | 5 | 15 | 2 | 74 | 20 | 54 |
| (ref:MARATT) | | | | | | | | | |
| * | | | | | | | | | |

Q.61 Now I am going to read to you a list of statements. For each of the following, please tell me if you agree or disagree with the statement. If you neither agree nor disagree with the statement, please say so.

| | C4 | C 4 | | | Strng | DIZ | TF 4 1 | Total | Agree |
|----------------------------------------------------------------------|-------|------------|---------|----------|-------|--------|------------|------------|-----------|
| | _ | Smwt | NI4h. | Dis | Dis | | Total | | - Dia |
| 61 A working mother can establish just as warm and secure a | Agree | Agree | Nuir | agree | agree | Kei | Agree | agree | Dis |
| relationship with her children as a | 50 | 2.4 | 2 | 10 | 1.1 | 1 | 5 2 | 2.4 | 40 |
| mother who does not work | | 24 | 2 | 12 | 11 | 1 | 73 74 | 24 | 49 |
| Traditional | | 23 | 1 | 14 | 11 | 1 | 74 | 25 17 | 49 65 |
| Non-Traditional | 61 | 21 | 2 | 9 | 7 | 0 | 81 | 17 | 65 |
| 62 A pre-school child is likely to | | | | | | | | | |
| suffer if his or her mother works | 19 | 24 | 4 | 25 | 26 | 2 | 43 | 51 | -7 |
| Traditional | 16 | 23 | 3 | 29 | 29 | 0 | 39 | 57 | -18 |
| Non-Traditional | | 15 | 4 | 27 | 38 | 1 | 30 | 65 | -35 |
| (2.41): 11 (2.11 (2.11 | | | | | | | | | |
| 63 All in all, a family suffers when | 1.0 | 20 | _ | 2.5 | 20 | 2 | 20 | <i>-</i> 4 | 15 |
| the woman has a full-time job | | 20 | 5 | 25 | 30 | 3 | 38 | 54 | -17 |
| Traditional | | 19 | 3 | 29 | 31 | 0 | 37 | 60 | -23 |
| Non-Traditional | 14 | 14 | 4 | 25 | 43 | 1 | 28 | 67 | -39 |
| 64 A job is all right, but what most women really want is a home and | | | | | | | 4.5 | | |
| children | | 21 | 8 | 23 | 17 | 8 | 43 | 41 | 2 |
| Traditional | | 24 | 9 | 27 | 18 | 4 | 42 | 45 | -2 |
| Non-Traditional | 22 | 20 | 6 | 27 | 21 | 3 | 42 | 48 | -6 |
| 65 Having a job is the best way for a | | | | | | | | | |
| woman to be an independent person. | 28 | 23 | 5 | 21 | 21 | 2 | 51 | 42 | 9 |
| Traditional | | 20 | 4 | 27 | 29 | 1 | 38 | 57 | -19 |
| Non-Traditional | | 24 | 3 | 17 | 15 | 0 | 65 | 32 | 33 |
| 66 Both the man and the woman | | | | | | | | | |
| should contribute to the household | | | | | | | | | |
| income. | | 27 | 7 | 16 | 7 | 3 | 66 | 23 | 42 |
| Traditional | | 28 | 8 | 23 | 8 | 1 | 60 | 31 | 29 |
| Non-Traditional | 64 | 19 | 5 | 7 | 4 | 1 | 83 | 11 | 72 |
| 67 Eathers avoil in disciplining their | | | | | | | | | |
| 67 Fathers excel in disciplining their children | 16 | 21 | 8 | 27 | 21 | 6 | 37 | 48 | -12 |
| Traditional | | 20 | 8 10 | 28 | 20 | 6 4 | 38 | 48 48 | -12 -9 |
| Non-Traditional | | 21 | 7 | 28 25 | 25 | 4 | 30 40 | 40 49 | -9 -9 |
| (ref:GENDR) | 19 | <i>2</i> I | / | 23 | 23 | 4 | 40 | 49 | -9 |

Q.68 Do you agree or disagree? It is sometimes necessary to discipline a child with a good hard spanking.

| | Total | Tradi tional | Non Trad |
|-------------------------------|-------|-----------------|-------------|
| Strongly agree | 38 | 40 | 33 |
| Somewhat agree | 26 | 29 | 30 |
| Somewhat disagree | | 10 | 14 |
| Strongly disagree | 20 | 18 | 23 |
| (Don't know/refused) | 2 | 2 | 0 |
| Total Agree | 64 | 70 | 63 |
| Total Disagree | 33 | 28 | 37 |
| Agree - Disagree(ref:DISCIP2) | 31 | 41 | 26 |

Q.69 Now I am going to read to you some statements about sex education. Which of the following three statements is closest to your view about the best way to teach sex education?

(Statement 1) Abstinence from sexual intercourse is best for teens. Sex ed classes should not provide information about how to obtain and use condoms and other contraception.

(Statement 2) Abstinence from sexual intercourse is best for teens, but some teens do not abstain, so sex ed classes should provide information about condoms and other contraception.

(Statement 3) Abstinence from sexual intercourse is not the most important thing. Sex ed classes should focus on teaching teens how to make responsible decisions about sex.

| | | Tradi | Non |
|-------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Statement 1 | 18 | 19 | 10 |
| Statement 2 | 39 | 47 | 41 |
| Statement 3 | 38 | 29 | 45 |
| (OTHER) | 1 | 1 | 1 |
| (DEPENDS) | 0 | 1 | 0 |
| (SHOULD NOT BE TAUGHT AT ALL) | 1 | 1 | 1 |
| (DK/REF) | 3 | 2 | 2 |
| (ref:SEXED3) | | | |
| | | | |

[251 Respondents]

Q.70 (IF HAVE KIDS) Some parents have the ability to be very involved at their child's school or program, while others, due to work or family demands, might not have as much time to be as involved as they might like. Which of the following three statements comes closest to describing you? Just tell me the letter of your response.

Would you say...

- A) I'm a parent who is very active at my child's school or program -I often volunteer for events and many people in the building know me;
- *B)* I'm not very active at the school or program but I get very involved with my child's education at home;

OR

C) I don't really have a chance to get as involved as I'd like to be with my child's education at school or at home.

| | Total | Tradi tional | Non Trad |
|----------------------|-------|-----------------|-------------|
| A) Very active | 39 | 42 | 29 |
| B) Not very active | 46 | 43 | 53 |
| C) Don't have chance | 8 | 7 | 11 |
| (NEITHER) | 0 | - | 0 |
| (COMBINATION) | 0 | 0 | 1 |
| (DOES NOT APPLY) | 6 | 7 | 5 |
| (DK/REF) | 0 | 0 | 1 |
| (ref:INVOLVE) | | | |

Q.71 Sometimes teachers might assign materials at school that parents feel conflict with their values or the way they are trying to raise their child. If a teacher assigned a book or used other educational materials that you found objectionable, which of the following would you do?

| | Yes | Yes | No | No | | | | Yes |
|-------------------------------------------|------|------|------|------|-----|-------|-----------|-----------|
| | Very | Smwt | Smwt | Very | DK/ | Total | Total | - |
| | Cert | Cert | Cert | Cert | Ref | Yes | No | No |
| 71 Trust the teacher's judgment and say | | | | | | | | |
| nothing | 7 | 11 | 20 | 59 | 3 | 18 | 79 | -61 |
| Traditional | | 8 | 20 | 64 | 2 | 14 | 84 | -70 |
| Non-Traditional | | 12 | 18 | 54 | 6 | 23 | 71 | -48 |
| 72 Expose your child to the materials but | | | | | | | | |
| explain why they were wrong | 48 | 27 | 7 | 12 | 6 | 75 | 19 | 56 |
| Traditional | 49 | 23 | 7 | 16 | 5 | 72 | 23 | 49 |
| Non-Traditional | 56 | 26 | 3 | 10 | 6 | 81 | 13 | 68 |
| 73 Voice your concern with your child's | | | | | | | | |
| teacher | 73 | 17 | 2 | 4 | 3 | 90 | 7 | 84 |
| Traditional | 76 | 16 | 2 | 4 | 1 | 92 | 7 | 85 |
| Non-Traditional | 79 | 14 | 2 | 4 | 0 | 93 | 7 | 86 |
| 74 Try to get the materials removed from | | | | | | | | |
| the curriculum | 27 | 15 | 21 | 30 | 6 | 43 | 51 | -9 |
| Traditional | 24 | 17 | 27 | 27 | 6 | 41 | 54 | -13 |
| Non-Traditional | 25 | 19 | 18 | 33 | 5 | 44 | 52 | -8 |
| 75 Remove your child from the class | 15 | 9 | 24 | 46 | 7 | 23 | 70 | -46 |
| Traditional | 13 | 8 | 25 | 48 | 6 | 21 | 74 | -53 |
| Non-Traditional (ref:BANNING) | 19 | 7 | 21 | 50 | 3 | 26 | 72 | -46 |

Q.76 How important would you say religion is in your life? Would you say it is very important, somewhat important, not very important, or not at all important?

| | Total | Tradi tional | Non Trad |
|----------------------|----------|-----------------|-------------|
| Very important | _ 0 000- | 59 | 55 |
| * * | | | |
| Somewhat important | | 31 | 32 |
| Not very important | 7 | 7 | 6 |
| Not at all important | 6 | 4 | 7 |
| (DK/REF) | 0 | - | 0 |
| Total Important | 87 | 90 | 87 |
| Total Not important | 13 | 10 | 13 |
| (ref:RELIMPT) | | | |

Q.77 Which of the following statements comes closest to describing your beliefs – you are religious, you are spiritual but not religious, or you are neither?

| | | Tradi | Non |
|--------------------------|-------|--------|------|
| | Total | tional | Trad |
| Religious | 49 | 54 | 45 |
| Spiritual, not religious | 35 | 32 | 36 |
| Neither | 10 | 9 | 13 |
| (Both) | 4 | 3 | 5 |
| (Don't know/refused) | 2 | 1 | 1 |
| (ref:SPIRIT) | | | |

[532 Respondents]

Q.78 (IF SPOUSE/PARTNER) Would you say religion is more important to you or to your spouse or partner?

| | | Tradi | Non |
|---------------------|-------|--------|------|
| | Total | tional | Trad |
| Me | 32 | 35 | 49 |
| My spouse/partner | 18 | 19 | 15 |
| (Depends) | 0 | 0 | 2 |
| (Equally religious) | 40 | 38 | 20 |
| (Neither religious) | 7 | 6 | 12 |
| (DK/REF) | 2 | 2 | 1 |
| (ref:MOREREL) | | | |

Q.79 What is your religious preference? Are you Protestant, Roman Catholic, Jewish, Muslim or some other religion, or don't you have a religious preference?

| · | Total | Tradi tional | Non Trad |
|--------------------------------|-------------|-----------------|-------------|
| Destantant | - 5 5 5 5 5 | | |
| Protestant | 48 | 45 | 40 |
| Roman Catholic | 21 | 24 | 20 |
| Jewish | 2 | 2 | 2 |
| Muslim/Islam | 0 | 1 | 1 |
| Mormon | 1 | 1 | 1 |
| Orthodox Church | | - | - |
| Other Christian religion | 7 | 8 | 11 |
| Other non-Christian religion | 8 | 8 | 9 |
| No preference/Atheist/Agnostic | 11 | 9 | 17 |
| (DK/REF) | 2 | 2 | 0 |
| (ref:RELIG1A) | | | |

[443 Respondents]

Q.80 (IF PROTESTANT OR OTHER CHRISTIAN) What specific denomination is that?

| | Total | Tradi tional | Non Trad |
|---------------------------------------------------------------|-------|-----------------|-------------|
| Baptist | | 26 | 44 |
| Methodist | | 9 | 5 |
| Lutheran Nondenominational or Interdenominational Protestant | | 8 | 3 |
| | | 12 | |
| Presbyterian | | 7 | 2 |
| Christian or Just Christian | | 6 | 14 |
| Pentecostal | | 4 | - 1 |
| Episcopalian (or Anglican Church of England) | | 3 | 1 |
| Assemblies of God | | 2 | 6 |
| Church(es) of Christ | | 2 | - |
| Mormon/Latter Day Saints | | 1 | 3 |
| African Methodist Episcopal (AME) | | 2 | - |
| Church of God | | 1 | 2 |
| Congregationalist | | 1 | - |
| Evangelical Free Church | | - | - |
| Free Methodist Church | | 1 | - |
| Independent | | 1 | - |
| Jehovah's Witness | | 1 | 2 |
| United Church of Christ (UCC) | | 1 | 1 |
| Wesleyan Church | | 1 | - |
| African Methodist Episcopal Zion (AMEZ) | | - | 1 |
| Charismatic | | 0 | - |
| Christian and Missionary Alliance (CMA) | | 1 | - |
| Church of the Nazarene | | 1 | - |
| Disciples of Christ | | - | - |
| Evangelical Covenant Church | | - | 1 |
| Four Square Gospel | | 1 | 1 |
| Holiness | | - | - |
| Just Protestant | | - | - |
| Mennonite | | - | - |
| Quaker/Friends | | - | - |
| Reformed | | 1 | - |
| Seventh-Day Adventist | | - | - |
| Other | | 2 | 1 |
| (DK/REF) | 4 | 5 | 13 |
| (ref:DENMNTN) | | | |

[133 Respondents]

Q.81 (IF BAPTIST) With which Baptist group is your church associated? Is it the Southern Baptist Convention, the American Baptist Churches in the USA, the American Baptist Association, the National Baptist Convention USA, an independent Baptist church or some other Baptist group?

| | | Tradi | Non |
|----------------------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Southern Baptist Convention | 49 | 54 | 36 |
| Independent Baptist (no denominational ties) | 17 | 10 | 19 |
| American Baptist Association | 4 | 6 | 7 |
| National Baptist Convention USA | 4 | 2 | - |
| Baptist, don't know which | 3 | 2 | 7 |
| American Baptist Churches in the USA | 2 | 3 | 8 |
| American Baptist, don't know which | 2 | - | - |
| Baptist Missionary Association | 1 | - | 2 |
| Conservative Baptist Association of America | 1 | - | - |
| Free Will Baptist | 1 | - | 5 |
| Missionary Baptist | 1 | - | 2 |
| Other | 3 | 8 | 9 |
| (DK/REF) | 10 | 13 | 5 |
| (ref:BAPTGRP) | | | |

[39 Respondents]

Q.82 (IF LUTHERAN) With which Lutheran group is your church associated? Is that the Evangelical Lutheran Church in America, the Missouri Synod, the Wisconsin Synod, or some other Lutheran group?

| | | Tradi | Non |
|----------------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Evangelical Lutheran Church in America | 43 | 39 | 54 |
| Missouri Synod Lutheran | 37 | 35 | 27 |
| Wisconsin Synod Lutheran | 1 | 6 | - |
| Other | 13 | 14 | 18 |
| (DK/REF) | 5 | 6 | - |
| (ref:LUTHNGRP) | | | |

[39 Respondents]

Q.83 (IF METHODIST) With which Methodist group is your church associated? Is that the United Methodist Church, Free Methodist, Wesleyan Methodist, or some other Methodist group?

| | Total | Tradi | Non |
|-----------------------------|-------|--------|------|
| | | tional | Trad |
| United Methodist | 82 | 77 | 70 |
| Wesleyan Methodist | 6 | 6 | - |
| Methodist, don't know which | 1 | - | 15 |
| Other | 7 | 17 | 16 |
| (DK/REF) | 5 | - | - |
| (ref:METHDGRP) | | | |

[25 Respondents]

Q.84 (IF PRESBYTERIAN) With which Presbyterian group is your church associated? Is that the Presbyterian Church (USA), the Presbyterian Church in America, the Orthodox Presbyterian Church, the Evangelical Presbyterian Church, or some other Presbyterian Group?

| | | Tradi | Non |
|--------------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Evangelical Presbyterian Church | 9 | 8 | - |
| Presbyterian Church in America (PCA) | 12 | 34 | 40 |
| Presbyterian Church (USA) | 49 | 42 | 34 |
| Presbyterian, don't know which | 5 | 9 | - |
| Other | 16 | 7 | 26 |
| (DK/REF) | 7 | - | - |
| (ref:PRSBYGRP) | | | |

[8 Respondents]

Q.85 (IF CHURCH OF CHRIST) With which group is your church associated? Is that the Church of Christ or the United Church of Christ?

| | | | Non |
|-------------------------|-------|--------|------|
| | Total | tional | Trad |
| Church(es) of Christ | 82 | 100 | - |
| United Church of Christ | | - | - |
| Other | | - | - |
| (DK/REF) | 18 | - | - |
| (ref:CHRSTGRP) | | | |

[445 Respondents]

Q.86 (IF PROTESTANT OR OTHER CHRISTIAN). When it comes to your religious identity, would you say you are a fundamentalist, evangelical, charismatic, Pentecostal, mainline, liberal Protestant, or do none of these describe you?

| | Total | Tradi tional | Non Trad |
|----------------|-------|-----------------|-------------|
| Fundamentalist | 9 | 9 | 6 |
| Evangelical | 13 | 10 | 3 |
| Charismatic | 3 | 2 | 1 |
| Pentecostal | 6 | 6 | 8 |
| Mainline | 6 | 6 | - |
| Liberal | 14 | 12 | 16 |
| None | 38 | 45 | 59 |
| (Other) | 6 | 4 | 1 |
| (DK/REF) | 5 | 5 | 6 |
| (ref:RELGSID) | | | |

[170 Respondents]

Q.87 (IF CATHOLIC) When it comes to your religious identity, would you say you are a traditional Catholic, a liberal catholic, or do none of these describe you?

| | | Tradi | Non |
|--------------|----------|--------|------|
| | Total | tional | Trad |
| Traditional | 30 | 30 | 27 |
| Liberal | 47 | | 45 |
| None | 20 | 20 | 26 |
| Other | - | - | - |
| (DK/REF) | 3 | - | 2 |
| (ref:CATHID) | | | |

[532 Respondents]

Q.88 (IF SPOUSE/PARTNER) Does your spouse or partner have the same religion as you?

| | | Tradi | Non | |
|--------------|-------|--------|------|--|
| | Total | tional | Trad | |
| Yes | 74 | 74 | 60 | |
| No | 24 | 24 | 36 | |
| (DK/REF) | 2 | 1 | 4 | |
| (ref:SPREL1) | | | | |

[136 Respondents]

Q.89 (IF INTERFAITH) What about your spouse or partner, what is their religious preference? Is it Protestant, Roman Catholic, Jewish, Muslim or some other religion, or no religion?

| | | Tradi | Non |
|--------------------------------|-------|--------|------|
| | Total | tional | Trad |
| Protestant | 30 | 32 | 22 |
| Roman Catholic | 22 | 18 | 19 |
| Jewish | 2 | 3 | 5 |
| Muslim/Islam | 1 | 3 | 6 |
| Mormon | 1 | 3 | - |
| Orthodox Church | | - | - |
| Other Christian religion | 6 | 10 | 3 |
| Other non-Christian religion | 13 | 9 | 13 |
| No preference/Atheist/Agnostic | 14 | 18 | 11 |
| (DK/REF) | 10 | 3 | 22 |
| (ref:SPREL) | | | |

[635 Respondents]

Q.90 (IF PROTESTANT/CATHOLIC/MORMON/ORTHODOX/OTHER CHRISTIAN/OTHER/DK) Would you consider yourself a born-again Christian, or not?

| | | Tradi | Non |
|----------------|-------|--------|------|
| | Total | tional | Trad |
| Yes | 46 | 46 | 44 |
| No | 52 | 52 | 54 |
| (DK/REF) | 2 | 2 | 3 |
| (ref:BORNAGIN) | | | |

Q.91 How often do you attend religious services – more than once a week, once a week, once or twice a month, several times a year, or hardly ever?

| | | Tradi | Non |
|-----------------------|-------|--------|------|
| | Total | tional | Trad |
| More than once a week | 18 | 20 | 14 |
| Once a week | 26 | 30 | 22 |
| Once or twice a month | 15 | 13 | 19 |
| Several times a year | 14 | 13 | 17 |
| Hardly ever | 23 | 21 | 25 |
| (Never) | 4 | 2 | 4 |
| (DK/REF) | 0 | 1 | - |
| (ref:RELIG2) | | | |

Q.92 Now I am going to read you a list of things that people do as part of their religious life. How often have you done each of the following activities in the last 12 months -- every day, once or twice a week, once or twice a month, once or twice a year, or never?

| | | | Once/ | | | | | Less |
|--------------------------------------------|----------|------|-------|-------|-------|-----|-------|--------|
| | • | | Twice | | | | Every | |
| 92 Attend an informal religious or prayer | Day | week | Month | r ear | Never | Kei | week | vv Kiy |
| group | 2 | 23 | 13 | 17 | 43 | 1 | 25 | 31 |
| Traditional | | 24 | 15 | 17 | 41 | 1 | 26 | 32 |
| Non-Traditional | | 23 | 19 | 19 | 36 | - | 26 | 38 |
| 93 Talk about religion informally with | | | | | | | | |
| your friends | 13 | 26 | 26 | 16 | 17 | 2 | 39 | 42 |
| Traditional | | 29 | 23 | 17 | 15 | 1 | 45 | 40 |
| Non-Traditional | | 26 | 29 | 13 | 17 | 2 | 39 | 42 |
| Non-11 autuonai | •••• 13 | 20 | 29 | 13 | 1 / | 2 | 3) | 72 |
| 94 Read the (holy book) | 25 | 23 | 17 | 17 | 17 | 1 | 49 | 33 |
| Traditional | 24 | 25 | 15 | 19 | 15 | 1 | 49 | 34 |
| Non-Traditional | 24 | 25 | 16 | 19 | 15 | 1 | 49 | 34 |
| 95 Participate in family-oriented programs | | | | | | | | |
| at your place of worship, such as family | | | | | | | | |
| retreats | 1 | 7 | 10 | 22 | 57 | 2 | 8 | 32 |
| Traditional | 2 | 9 | 16 | 26 | 46 | 1 | 11 | 42 |
| Non-Traditional | | 7 | 19 | 22 | 50 | 0 | 8 | 41 |
| 96 Read or say daily devotions with your | | | | | | | | |
| family | 22 | 14 | 10 | 9 | 42 | 2 | 37 | 20 |
| Traditional | | 18 | 12 | 12 | 31 | 1 | 45 | 23 |
| Non-Traditional | | 25 | 15 | 8 | 34 | - | 42 | 23 |
| (ref:RELCON) | •••• 1 / | 23 | 13 | G | JT | _ | 72 | 25 |

[636 Respondents]

Q.97 (IF PROTESTANT/CATHOLIC/MUSLIM/JEWISH/MORMON/OTHER CHRISTIAN OR ORTHODOX) I am going to read you a short list of statements. Please tell me which of these statements comes closest to describing your feelings about the (holy book).

| | Total | Tradi tional | Non Trad |
|----------------------------------------------------------|-------|-----------------|-------------|
| (Holy book) is the word of God, but not everything in it | | | |
| (Holy book) should be taken literally, word for word | 45 | 48 | 45 |
| (Holy book) is the actual word of God and is to be taken | | | |
| literally, word for word. | 43 | 41 | 41 |
| (Holy book) is a book written by men and is not the word | | | |
| of God. | 9 | 6 | 10 |
| (Other) | 0 | 0 | 2 |
| (DK/REF) | 3 | 5 | 3 |
| (ref:BIBLE) | | | |

Q.98 Finally, I would like to ask you a few questions for statistical purposes. What is the last year of schooling that you have completed?

| | | Tradi | Non |
|-----------------------|-------|--------|------|
| | Total | tional | Trad |
| 1 - 11th grade | 11 | 6 | 16 |
| High School graduate | 28 | 29 | 40 |
| Non-college post H.S. | 2 | 1 | 2 |
| Some college | 22 | 24 | 25 |
| College graduate | 25 | 28 | 13 |
| Post-graduate school | 12 | 12 | 3 |
| (Don't know/refused) | 0 | 0 | 0 |
| (ref:EDUC) | | | |

Q.99 What is your race?

| | | Tradi | Non |
|----------------------|-------|--------|------|
| | Total | tional | Trad |
| White | 72 | 74 | 52 |
| Black | 11 | 8 | 29 |
| Hispanic | 11 | 11 | 15 |
| (Other) | 5 | 6 | 4 |
| (Don't know/refused) | 1 | 1 | 0 |
| (ref:RACE) | | | |

Q.101 Generally speaking, do you think of yourself as a Democrat, a Republican or what?

| | | Tradi | Non |
|-----------------------------|-------|--------|------|
| | Total | tional | Trad |
| Strong Democrat | 21 | 16 | 26 |
| Weak Democrat | 15 | 16 | 21 |
| Independent-lean Democrat | 8 | 4 | 8 |
| Independent | 12 | 11 | 11 |
| Independent-lean Republican | 8 | 6 | 6 |
| Weak Republican | 15 | 19 | 13 |
| Strong Republican | 21 | 25 | 11 |
| (Don't know/Refused) | 1 | 2 | 4 |
| (ref:PTYID1) | | | |

Q.104 Thinking in political terms, would you say that you are Conservative, Moderate, or Liberal?

| | | Tradi | Non |
|----------------------|-------|--------|------|
| | Total | tional | Trad |
| Liberal | 23 | 19 | 31 |
| Moderate | 32 | 33 | 26 |
| Conservative | 40 | 43 | 34 |
| (Don't know/refused) | 4 | 5 | 9 |
| (ref:IDEO1) | | | |

Q.105 In what year were you born?

| | | Tradi | Non |
|-------------|-------|--------|------|
| | Total | tional | Trad |
| 18 - 24 | 8 | 3 | 14 |
| 25 - 29 | 7 | 11 | 12 |
| 30 - 34 | 6 | 10 | 14 |
| 35 - 39 | 8 | 20 | 14 |
| 40 - 44 | 10 | 22 | 11 |
| 45 - 49 | 9 | 15 | 14 |
| 50 - 54 | | 11 | 6 |
| 55 - 59 | 10 | 2 | 5 |
| 60 - 64 | 7 | 1 | 3 |
| Over 64 | 22 | 2 | 2 |
| (No answer) | 2 | 2 | 4 |
| (ref:AGE) | | | |

Q.106 Do you think of yourself as heterosexual, homosexual, bisexual, or something else?

| | | Tradi | Non | |
|-------------------|-------|--------|------|--|
| | Total | tional | Trad | |
| Heterosexual | 88 | 93 | 83 | |
| Homosexual | 1 | 0 | 2 | |
| Bisexual | 1 | - | 2 | |
| Something else | 3 | 2 | 4 | |
| (NORMAL/STRAIGHT) | 4 | 4 | 4 | |
| (DON'T KNOW) | 1 | - | 2 | |
| (REFUSED) | 2 | 1 | 3 | |
| (ref:SEXUALTY) | | | | |

Q.107 Last year, that is in 2004, what was your total family income from all sources, before taxes? Just stop me when I get to the right category.

| | | Tradi | Non |
|-----------------------|-------|--------|------|
| | Total | tional | Trad |
| Less than \$10K | 7 | 1 | 12 |
| \$10K to under \$20K | 7 | 4 | 19 |
| \$20K to under \$30K | 12 | 9 | 16 |
| \$30K to under \$50K | 20 | 20 | 24 |
| \$50K to under \$75K | 16 | 22 | 11 |
| \$75K to under \$100K | 10 | 18 | 2 |
| \$100K or more | 11 | 16 | 5 |
| (Refused) | 13 | 7 | 5 |
| (Don't know) | 3 | 2 | 6 |
| (ref:INCOME) | | | |

Q.109 And finally, it is possible that a reporter from Religion and Ethics Newsweekly may do a news story based on some of these topics and may want to ask a few follow-up questions of some of the people we spoke to tonight. Would you be willing to have a reporter talk to you?

| | | Tradi tional | 1,011 |
|----------------|-------|-----------------|-------|
| | Total | | |
| Yes | 57 | 65 | 58 |
| No | 43 | 35 | 42 |
| (ref: TVINTVW) | | | |

Q.2 Record respondent's gender

| | | Tradi | Non |
|--------------|-------|--------|------|
| | Total | tional | Trad |
| Male | 48 | 46 | 22 |
| Female | 52 | 54 | 78 |
| (ref:GENDER) | | | |